

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, A. E. Fisher, of Greenville, S. C.

SEND GREETINGS:

WHEREAS I the said

A. E. Fisher

in and by my

certain promissory note, in writing, of even date with these presents

am

well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the full and just sum of

TWO THOUSAND, EIGHT HUNDRED & NO/100

(\$ 2,800.00) Dollars, with interest at the rate of 6% per centum per annum, to be repaid in installments of

TWENTY-EIGHT AND NO/100

\$ 28.00

day of each and every calendar month in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal, said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured by this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I

A. E. Fisher

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said

A. E. Fisher

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged) have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Butler Township, School District 7-H, and being known and designated as Lot No. 4, of Block E. in a subdivision known as Carolina Court, as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book F, at page 96, and having the following metes and bounds, to-wit

"BEGINNING at an iron pin on the north east side of Wickliffe street, at joint corner of Lots 3 and 4, of Block E. which point is 241.3 ft. east of the northeast corner of the intersection of Wickliffe street with Buena Vista Avenue, and running thence along the line of said lots 3 and 4, N. 35-05 E. 156.1 feet to an iron pin on the right-of-way of the C. & W. C. railway; thence along the line of said right-of-way, S. 71 E. 72.8 feet to an iron pin, joint rear corner of Lots 4 and 5; thence along the joint line of said lots, S. 35-05 W. 176.2 feet to an iron pin on said Wickliffe street; thence along the line of said Wickliffe street, N. 54-55 W. 70 feet to the beginning corner. Being the same lot conveyed to me by J. B. Ricketts, as Trustee, by deed dated March 16, 1940, and recorded in the R. M. C. Office for Greenville County in Vol. 219, page 266."

*Paid, Satisfied and Cancelled Loan*  
*First Federal Savings and Loan Association of Greenville, S.C.*  
*Association of J. Smith, Greenville, S.C.*

**SATISFIED AND CANCELLED**  
**RECORDED 27th DAY OF**  
**APRIL 1944**  
**ALICE JARNETT**  
**CLERK**  
**GREENVILLE COUNTY, S. C.**  
**10:55 O'CLOCK A.M.**  
**# 12694**

*Witness*  
*Daisy B. La...*